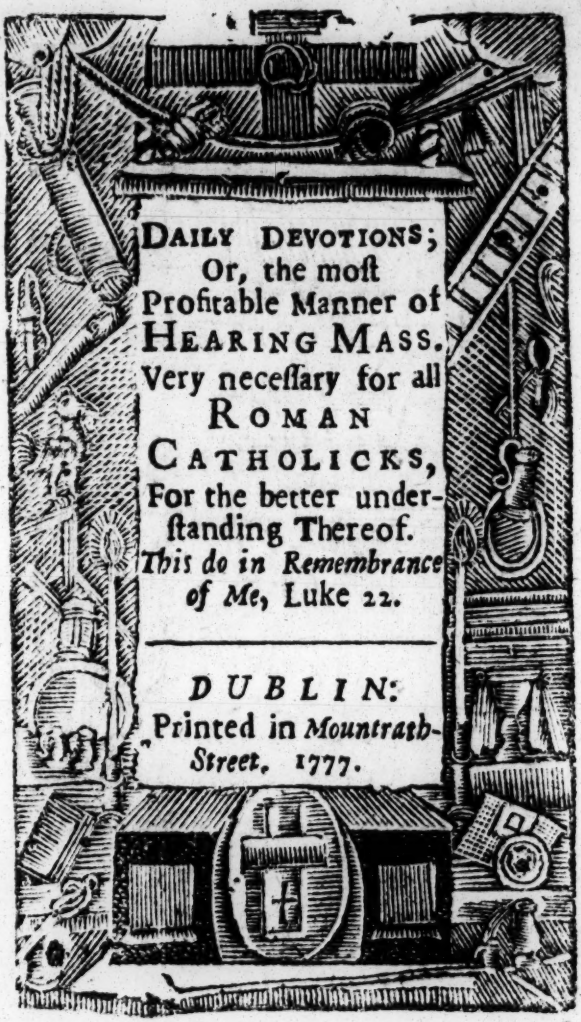
Lott Bereton



DAILY DEVOTIONS;
Or, the most
Profitable Manner of
HEARING MASS.
Very neceſſary for all
ROMAN
CATHOLICKS,
For the better under-
ſtanding Thereof.
This do in Remembrance of Me, Luke 22.

DUBLIN:
Printed in *Mountrath-Street*, 1777.

When the Prieſt goes to the Altar.

30 71 OCT

When the Prieſt *goes to the* ALTAR.

JESUS enters the Garden.

The PRAYER.

LORD *Jeſus Chriſt*, Son of the Living God, who when thy Paſſion drew near, would ſt for me (wretched Sinner) fear and grow ſad; Grant that I may ever direct all my Sorrows unto thee, that art the God of my heart: And thou O Lord, in Union of thy Paſſion and heavineſs, condeſcend to bear them with me, that by the merits of thy Sufferings they may be ſaving to me, *Amen.*

When

When the Prieſt *begins* Maſs.

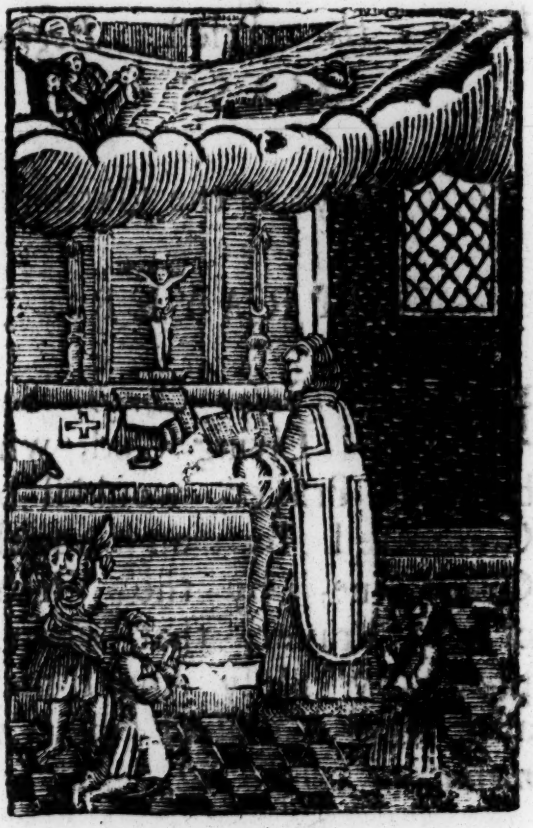
80 71 OCT

When the Prieſt *Begins* MASS.

Jeſus Prays in the Garden.

The PRAYER.

LORD *Jeſus Chriſt*, Son of the Living God, who being in Prayer, would'ſt be Comforted by an Angel: Grant me, by the Virtue of thy Prayer, that when I pray thy Holy Angel may aſſiſt and Comfort me, *Amen*.



At *the* Confiteor.

At the CONFITEOR.

Jeſus *falls on his Face to the* Earth.

The PRAYER.

LORD *Jeſus Chriſt*, who praying in the Garden, unto thy Heavenly Father, being in an Agony, did'ſt miraculouſly Sweat Blood from all thy Members: Grant that aſtoniſhed with the Remembrance of thy bitter Paſſion, and Guſt of thy Divine Sweetneſs, I may deſerve, inſtead of Blood, gently to Sweat out Tears in thy Preſence. *Amen.*

When the Prieſt *kiſſes the* Altar.

When the Prieſt *Kiſſes the* ALTAR.

Jeſus betrayed with a Kiſs.

The PRAYER.

LORD *Jeſus Chriſt*, who ſuffered'ſt *Judas* to Betray thee with a Kiſs: Grant that I may never Betray thee in my Neighbour or myſelf; nor ever return ought unto my Enemies, but the Holy Offices of Love, *Amen.*

When the Prieſt *goes to the Corner of the* Epiſtle.

When the Prieſt *goes to the Corner of the* Epiſtle.

JESUS is led Captive.

The PRAYER.

LORD *Jeſus Chriſt*, who would'ſt be bound by the Hands of Wicked Men; looſen I beſeech thee the Chains of my Sins, and ſo tie me with the Bands of Charity and Cords of thy Commandments that neither the Members of my Body, nor the Powers of my Soul, may ever incline to ought, but that thy Will be done, *Amen*.

At *the* Introitus.

At the *INTROITUS.*

Jeſus is ſtruck on the Face.

The PRAYER.

LORD *Jeſus Chriſt*, who would'd be brought bound to *Annas*, as a Malefactor, by an armed Band of wicked Perſons: Give me Grace that by no Malignant Spirit or Bad Man, I be ever drawn to Sin; but by thy good Spirit led to the fulfilling of thy Divine Will, *Amen.*

At *the* Kyrie Eleyſon.

At *the* KYRIE ELEYSON.

JESUS denied by *Peter*.

The PRAYER.

LORD *Jesus Christ*, who ſuffered'ſt thyſelf to be thrice denied by the Prince of thy Apoſtles, in the Houſe of *Caiphas*: Preſerve me I beſeech thee, from ill Company, that Mortal Sin may never ſnatch me from thee, *Amen*.

At the *Dominus Vobiſcum.*

At the *Dominus Vobiſcum*.

With a Look of Jesus *Peter* is Converted.

The PRAYER.

LORD *Jeſus Chriſt*, who Mercifully looking back on *Peter*, cauſed him bitterly to Weep out his Offence. Look on me, I beſeech thee, with the Eye of thy Pity, that I may be able, with Tears, fully to unveil my Sins in thy Preſence; and neither in Word or Deed ever deny thee, my Lord, and my God, *Amen*.

At the Epiſtle.

At the EPISTLE.

JESUS is led to *Pilate.*

The PRAYER.

LORD *Jeſus Chriſt*, who would'ſt be brought to *Pilate*, and before him falſely Accuſed: Teach me to avoid the Fallacies of the Wicked, and profeſs thy Faith truly, by good Works, *Amen.*

At *Munda Cor meum.*

At *Munda Cor meum.*

Jeſus is brought to *Herod.*

The PRAYER.

LORD *Jeſus Chriſt*, who before *Herod*, did'ſt for my Sake, ſuffer the falſe Allegation of Crimes againſt thee without returning the leaſt Word to Juſtify thyſelf. Grant that I may never be troubled at the Injuries of the Wicked, nor impart thy Sacred Myſteries to the Unworthy, *Amen.*

At the Goſpel.

At the GOSPEL.

JESUS is Scoffed, and ſent back to PILATE.

The PRAYER.

LORD *Jeſus Chriſt*, who for me would'ſt be again ſent back by *Herod* to *Pilate*, and by this Means conſtitute a Reconciliation between them: Grant me not to fear the Conſpiracies of depraved Perſons; but ſo to profit, in being exerciſed by them, that I may merit Confirmation to thee. *Amen.*

At the Unveiling of the Chalice.

At the Unveiling of the Chalice.

JESUS *is ſpoiled of his* Garments.

The PRAYER.

LORD *Jeſus Chriſt*, who would'ſt be Deſpoiled of thy Garments, and ſtripped naked, and Scourged for my Sake: Grant me by a naked Confeſſion of my Sins, to put off the Old-Man with all his Acts, and never to appear Naked of Virtue in thy Sight, *Amen*.

At the Offertory.

At the OFFERTORY.

JESUS is Scourged.

The PRAYER.

LORD *Jeſus Chriſt*, who for me, would'ſt be bound unto a Pillar, and there cruelly whipped: Give me Grace willingly to admit the Rods of thy Paternal Correction, and never more to Scourge thee by my Tranſgreſſions, *Amen.*

At the Covering of the Chalice.

At the Covering of the CHALICE.

JESUS is Crowned with THORNS.

The PRAYER.

LORD *Jeſus Chriſt*, who for my Sake, would'ſt be ſo cruelly Crowned with Thorns: Pierce me ſo thoroughly with the Thorns of Penance, that I may have a Right to be Crowned by thee in Heaven, *Amen*.

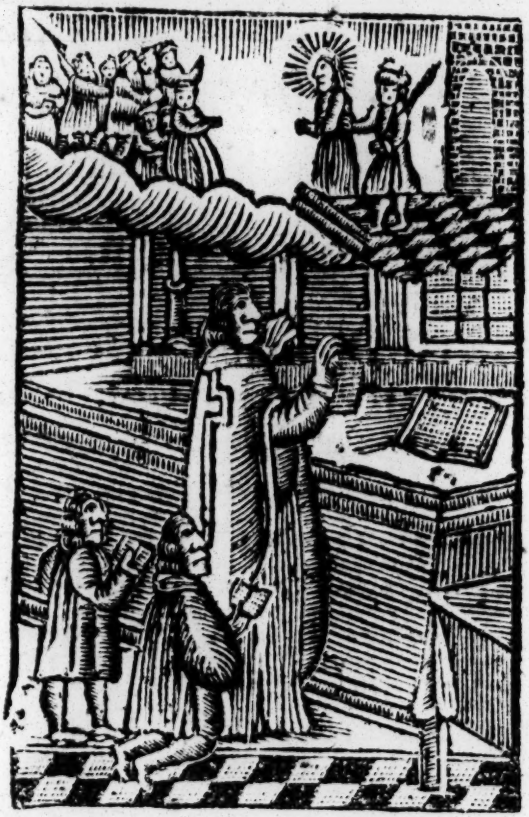
When the Prieſt *waſheth the Tops of his Fingers.*

When the Prieſt *waſheth the Tops of his Fingers.*

Pilate Waſheth his Hands.

The PRAYER.

LORD *Jeſus Chriſt*, Son of the Living God, who though pronounced Innocent by the Preſident *Pilate*, did'ſt yet hear the wild Acclamations of the *Jews* unmoved: Grant that I may live Innocently, and that the Malice of others may not Trouble me, *Amen.*



At *the* Orate Fratres.

At the ORATE FRATRES.

Pilate ſays to the *Jews*: *Behold the* Man.

The PRAYER.

LORD *Jeſus Chriſt*, who for me would'ſt be ſhewn unto the *Jews* with the Enſigns of their Mockery upon thee: Give me Grace to fly the Oſtentation of Vain Glory; and in the laſt Judgment, appear clad in the ſame Myſtical Enſigns before thy Tribunal, *Amen.*

At *the* Preface.

At *the* PREFACE.

Jeſus is Condemn'd to Die.

The PRAYER.

LORD *Jeſus Chriſt*, who (though truly innocent) did'ſt yet, for my Sake, vouchſafe to receive the Sentence of Death, even the Death of the Croſs: Make me for thy Love, not to fear the Sentence of the moſt cruel Death, the perverted Judgments of Men can pronounce againſt me, nor ever perverſly to judge others, *Amen.*

At the Memento for the Living.

At *the* Memento *for the* Living.

JESUS bears his CROSS.

The PRAYER.

LORD *Jeſus Chriſt*, who for me did'ſt bear on thy own Shoulders thy Croſs: Make me covetouſly to embrace the Croſs of Mortification; and for the Love of thee, bear it Daily after thee, *Amen.*

When the Prieſt *holds his* Hands *over the* Chalice.

When the Prieſt *holds his Hands over the* Chalice.

Veronica offers JESUS a Towel.

The PRAYER.

LORD *Jeſus Chriſt*, who in that miſerable Journey, wherein thou traveled'ſt to thy Torture, did'ſt ſo lovingly admoniſh the Women that wept over thee, to mourn for themſelves: Give me ſuch Tears, as thou wilt accept from me; that with them I may waſh off my Sins; give me Tears of Devout Pity and pious Love, in which I may ſeem pleaſing to thee, *Amen*.

When the Prieſt *ſigns the* Oblation.

When the Prieſt *ſigns the* Oblation.

JESUS is nailed on the Croſs.

The PRAYER.

LORD *Jeſus Chriſt*, who would'ſt for my Sake be nailed on the Croſs; and to the ſame did'ſt faſten the Hand-writing of Sin and Death, that was againſt me: Transfix, I beſeech thee, my Body with thy Holy Fear; that firmly adhering to thy Precepts, I may for ever be faſtened with thee to thy Croſs, *Amen.*

At the Elevation *of the* Hoſt.

At the Elevation *of the* HOST.

The Croſs is advanced.

The PRAYER.

LORD *Jeſus Chriſt*, who wouldeſt be advanced on the Croſs, and in that Senſe exalted from the Earth, for my ſake: Sublimate me, I beſeech thee from all earthly affections, that in my Soul I may always live in heaven, *Amen*.

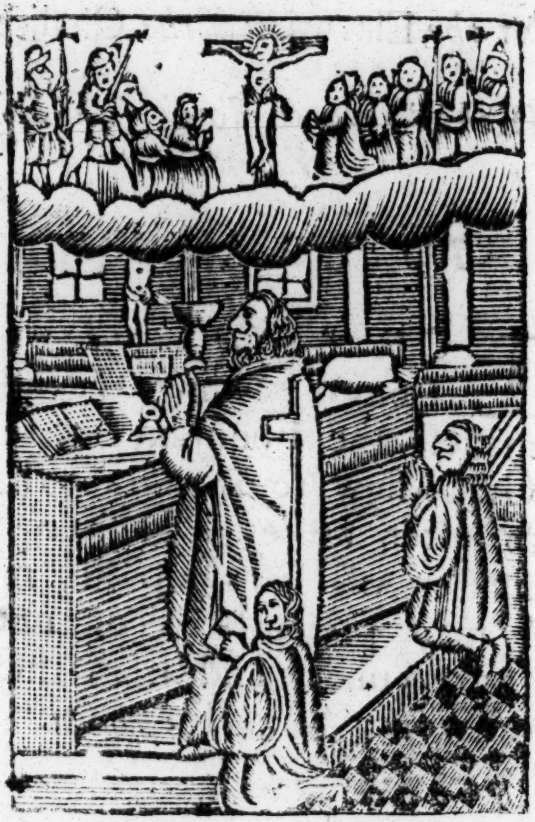
At the Elevation *of the* Chalice.

At *the* Elevation *of the* Chalice.

JESUS's Blood *flows from his Wounds.*

The PRAYER.

LORD *Jeſus Chriſt*, who from thy ſaving Wounds, madeſt the Fountain of thy Grace flow to us: Grant that ſo often as lewd Deſires, or ſiniſter Affections impugn me, I may preſently recur unto thy Wounds, and from them draw my Remedy, *Amen.*



At the Memento *for the* Dead.

At the Memento *for the* Dead.

JESUS Prays for the World.

The PRAYER.

LORD *Jeſus Chriſt*, who hanging on the Croſs, did'ſt implore thy Father for the whole Stock of Mankind, even thy Crucifiers themſelves: Give me I beſeech thee, the Grace of thy Sweetneſs and Patience, that according to thy Word and Example, I may love mine Enemies, and do good to them that hate me, *Amen*.

At Nobis quoque peccatoribus.

At Nobis quoque Peccatoribus.

The *Converſion* of the Thief.

The PRAYER.

LORD *Jeſus Chriſt*, who did'ſt ſo liberally promiſe *Heaven* to the Thief, that humbly acknowledged his Injuſtice; Behold me I beſeech thee, with the ſame Eyes of Mercy; that in the Concluſion of Life, I may merit to hear from thee, my moſt pious Redeemer, that ſo deſired Voice, '*This Day ſhalt thou be with me in* Paradiſe,' *Amen.*

At the Pater Noſter.

At the Pater Noſter.

The ſeven Words of JESUS on the CROSS.

LOrd *Jeſus Chriſt*, who (among'ſt the other Words by thee on the Croſs) would'ſt commend thy Mother to thy beloved Diſciple and Him again to Her: I commend unto thee myſelf, and all I have, with the ſame Faith and Love, wherewith thou did'ſt commend them unto each other: that for the Pledges of ſo great Affection, thou may'ſt grant me an intimacy of Love with thee; and by their Interceſſion, preſerve it amidſt the Troubles of this Life, notwithſtanding any Adverſity or Danger, *Amen.*

At

At the breaking of the Hoſt.

At the breaking of the HOST.

JESUS dies on the CROSS.

The PRAYER.

LORD *Jeſus Chriſt*, who for my Sake dying on the Croſs, did'ſt commend thy Soul unto thy Father: Grant that in this Life, I may ſo ſpiritually die with thee, that in the Hour of my Death thou mayeſt vouchſafe to have this wretched Soul of mine commended unto thee, who Liveſt and Reigneſt God, World without End, *Amen*.

When

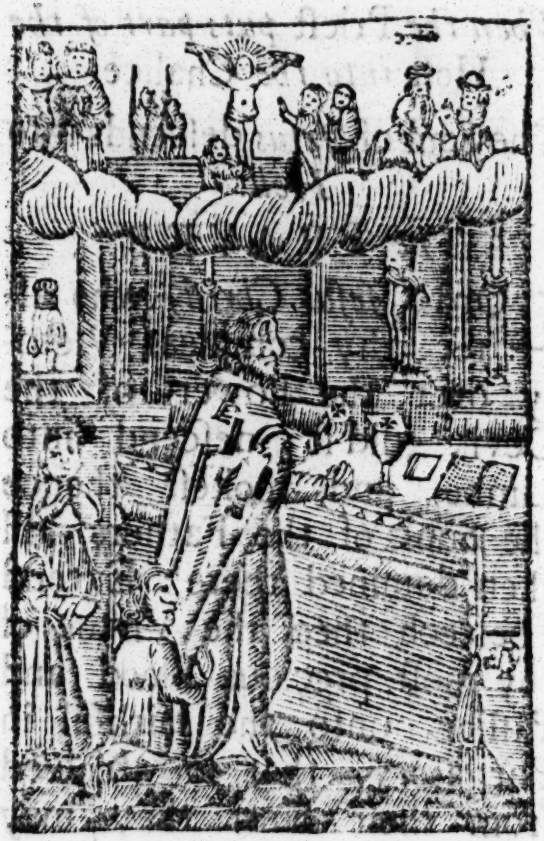
When the Prieſt *puts part of the* Hoſt *into the* Chalice.

When the Prieſt *puts part of the* Hoſt *into the* Chalice.

The Soul of *Jeſus* deſcends into *Hell.*

The PRAYER.

LOrd *Jeſus Chriſt*, who after thy compleat Victory over the Power of the Devil, didſt deſcend into Limbo, and tookeſt thence the Souls of the Fathers, 'till then detained there: Extend I beſeech thee, the Virtue of thy moſt precious Blood and Paſſion, unto the faithful in Purgatory, that ſo, abſolved from their Sins, they may come to thy Eternal Joys, *Amen.*



At *the* Agnus Dei.

At *the* AGNUS DEI.

The Converſion of many preſent at the Croſs.

The PRAYER.

LORD *Jeſus Chriſt*, at whoſe Patience in Torments, and Bleſſed Death, many beating their Breaſts, Lamented their Offences: By thy bitter Paſſion and Death, give me Grace, with my whole Heart, to grieve for my Sins, and never Offend thee more, *Amen*.

At the Communion.

At the COMMUNION.

JESUS is Buried.

The PRAYER.

LORD *Jesus Christ*, who would'ſt for my Sake, be Buried in a new Monument: Give me, (for thou art my *God*) a new Heart; that buried with thee, I may happily participate the Glory of thy Reſurrection, *Amen*.

At *the* Ablution.

At *the* ABLUTION.

JESUS is Anointed.

The PRAYER.

LORD *Jeſus Chriſt*, who for me miſerable Sinner, now dead, would'ſt by *Joſeph* and *Nicodemus* be embalmed with Spices, and wrapt in white Linen; grant me worthily to receive from thy holy Altar, thy true and living Body in the Euchariſt; to repoſe it among the Spices of Virtues, and for ever conſerve it in a clean Heart and Body, *Amen*.

After the Communion.

After the COMMUNION.

JESUS, *his* RESURRECTION.

The PRAYER.

LORD *Jeſus Chriſt*, who did'ſt through thy ſhut and ſealed Sepulchre riſe in a Noble Triumph from the Dead: Grant, that, ariſing from the Old Bondage of Sin, I may Walk in Newneſs of Life; that when thou, who art my Life, ſhall appear, I alſo may appear with thee in Glory, *Amen*.

At the Dominus Vobiſcum.

At the *Dominus Vobiſcum.*

JESUS appears to his Diſciples.

The PRAYER.

LORD *Jeſus Chriſt*, who after thy Reſurrection, did'ſt exhilarate thy beloved Mother, and Diſciples, with the moſt joyful Object of thy Glorious Body: Mercifully grant me this Grace; that if not in this mortal Life, yet at laſt in thy glorious Kingdom, I may contemplate and rejoice in thee for ever, *Amen.*

At *the laſt* Collects.

At *the laſt* COLLECTS.

JESUS converſeth Forty Days with his Diſciples.

The PRAYER.

LORD *Jeſus Chriſt*, who didſt vouchſafe, after thy Reſurrection, to converſe forty Days with thy Diſciples, and inſtruct them in all the Myſteries of Faith; Teach me, I beſeech thee, to live according to thy Doctrine, and never to ſwerve in the leaſt from thy Will, *Amen*.

At *the laſt* Dominus Vobiſcum.

At *the laſt* Dominus Vobiſcum.

JESUS aſcends into *Heaven.*

The PRAYER.

LORD *Jeſus Chriſt*, who after the Term of forty Days, did'ſt aſcend glorious into Heaven, in the Sight of thy Diſciples: Oh! that my heart might, for thy Love, loath all Earthly Things, attend only unto Eternal, and pant, Hunger and Thirſt after thee, *Amen.*

At *the ſending of the* Holy-Ghoſt.

30 71 OCT

At the ſending of the Holy Ghoſt.

The PRAYER.

LORD *Jeſus Chriſt*, who did'ſt ſend thine Holy Ghoſt upon thy Diſciples, when they did continue in Prayer: Cleanſe I beſeech thee, my Heart, that the ſame Holy Ghoſt, having found an agreeable Dwelling in my Soul, I may with the manifold Gifts of thy Graces, be everlaſtingly Comforted, *Amen*.

Vidit G, B, L, C.

Albinus Flaccus Alcuinus, l. 3. *de Divinis Officiis.*

THE Holy Sacrifice of the Maſs, is celebrated in Memory of the Paſſion of our Lord JESUS CHRIST, as he commanded his Apoſtles; when giving them his BODY and BLOOD, he ſaid, *Do this in Remembrance of me*; That is, Do this in Memory of my Paſſion: as if he ſhould have ſaid; Remember that I ſuffered for your Salvation. Let therefore this Myſtery be brought in Uſe by you, for the Good of You and Yours.

FINIS.